



Saint James
CATHOLIC CHURCH

St. James Roman Catholic Church,
a diverse community rooted in vibrant
Eucharistic Liturgy, serves those in need
in partnership with others.



*Saint James Church is
staffed by the priests
and brothers of the
Missionary Servants of
the Most Holy Trinity*



SUNDAY MASS

9:30 a.m.

11:30 a.m.

*1:00 p.m.

*Español/Spanish
(Church & On-line)

DAILY MASS

Monday - Friday

7:30 a.m.

(Chapel & On-line)

OFFICE HOURS

Monday - Thursday

9:00 a.m.– 4:00 p.m.

LOCATION

2907 South Wabash
Chicago, IL 60616

CONTACT

312-842-1919 (office)

312-842-3612 (fax)

www.stjameswabash.org

EUCCHARISTIC ADORATION

First Friday of the Month

8:30 a.m. & 6:00 p.m.

(Chapel)

Every Saturday

And Confessions

@ Missionary Servant House

3347 S. Michigan

3:00 to 4:30 pm

24TH SUNDAY IN ORDINARY TIME

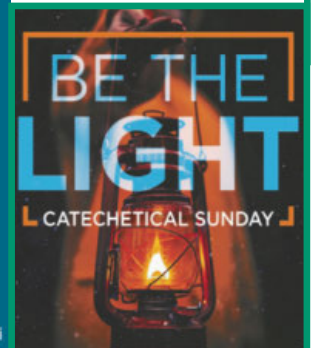


He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it." - Mk 8:34-35

Después llamó a la multitud y a sus discípulos, y les dijo: "El que quiera venir conmigo, que renuncie a sí mismo, que cargue con su cruz y que me siga. Pues el que quiera salvar su vida, la perderá; pero el que pierda su vida por mí y por el Evangelio, la salvará". - Mc 8, 34-35

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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SEPTEMBER 15, 2024

ON THE WAY....



May the grace and peace of the Holy Spirit be with us forever.

To understand today's call to become evangelizers we can see precedents in our history. Dorothy Day (1897-1980) was a New York journalist involved in the social movements at the beginning of twentieth century. In the course of her pursuit of truth (or perhaps better, God's pursuit of her) she became a Catholic. She combined her search for a more just and peaceful world with her Catholic Faith in a newspaper, *The Catholic Worker*, in contrast to the communist vision of what was due the worker. Her social activism challenged the complacency of the Church of her time – and challenges us. She was concerned that Catholics could easily become obsessed with caring for our own membership. Being a Catholic is not an invitation to an exclusive club but a call to action. How does our faith move us to action on behalf of the hurting people of the world? She wrote in her journal (in the sexist language of the time):

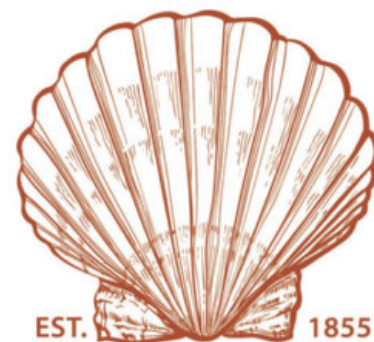
“But our unity, if it is not unity of thought in regard to temporal matters, is a unity at the altar rail. We are all members of the Mystical Body of Christ, and so we are closer to each other, by the tie of grace, than any blood brothers could be. All these books about discrimination are thinking in terms of human brotherhood, of our responsibility one for another. We are our brother's keeper, and all men are our brothers whether they be Catholic or not. But of course the tie that binds Catholics is closer, the tie of grace. We partake of the same food, Christ. We put off the old man and put on Christ. The same blood flows through our veins, Christ's. We are the same flesh, Christ's. But all men are members or potential members, as St. Augustine says, and there is no time with God, so who are we to know the degree of separation between us and the Communist, the unbaptized, the God-hater, who may tomorrow, like St. Paul, love Christ.”

Pope Benedict, several decades later, picked up the theme of how our faith calls us into loving service of others in his encyclical letter *God is Love*. “Union with Christ is also union with all those to whom he gives himself. I cannot possess Christ just for myself; I can belong to him only in union with all those who have become, or who will become, his own. Here the usual contraposition between worship and ethics simply falls apart. ‘Worship’ itself, Eucharistic communion, includes the reality both of being loved and of loving others in turn. A Eucharist which does not pass over into the concrete practice of love is intrinsically fragmented.”

The “we” that is the Church, the “we” that the Eucharist creates, is not a “we” that can close in on itself and remain fully itself. Pope Benedict continues: “I learn to look on this other person not simply with my eyes and feelings, but from the (“supernatural”) perspective of Jesus Christ. His friend is my friend . . . Seeing with the eyes of Christ, I can give to others much more than their outward necessities; I can give them the look of love which they crave.”

In the Most Holy Trinity,
Fr. John Edmunds, S.T

Sun 09/15	24th Sunday In Ordinary Time	
	9:30 a.m.	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957)
	†	<i>Dina Williams by C. Moore</i>
	11:30 a.m.	SPRED Mass (Presentation Hall)
	1:00 p.m.	Mass - Español/Spanish (Presentation Hall)
	5:00 p.m.	Campus Mass (Godbox)
Mon 09/16	7:30 a.m.	Mass (Chapel & On-line)
Tues 09/17	7:30 a.m.	Mass (Chapel & On-line) † <i>Dina Williams by Fran Williams and family</i>
Wed 09/18	7:30 a.m.	Mass (Chapel & On-line)
Thurs 09/19	7:30 a.m. 6:00 p.m.	Mass (Chapel & On-line) Social Care Board (On-line)
Fri 09/20	7:30 a.m. † 6:30 p.m.	Mass (Chapel & On-line) <i>Paula Malone by Yoland Zarnowska</i> Sycamore Pilot (Servant House)
Sun 09/22	25th Sunday In Ordinary Time	
	9:30 a.m.	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957)
	†	<i>for the people of St. James</i>
	11:30 a.m.	Mass (Presentation Hall)
	1:00 p.m.	Mass - Español/Spanish (Presentation Hall)



**Father John will be taking some
vacation days with his family from
September 20 to 27.**



MINISTERS OF CARE TRAINING 2024

Tolton Spirituality Center is offering training for **new** Ministers of Care. The two-part series will be conducted 8:30am-2:30pm Oct. 5 & 12 at St. Katharine Drexel Church, 9015 S. Harper Ave., Chicago. Fee includes Communion book & light refreshments.



Cost: \$20 per person
Please respond by: Friday,
Sept. 27. Space is limited.

www.toltonspirituality.org



Saint of the week

St. Mary Joseph Rossello (1811-1880) was born to a poor family in Liguria, Italy. She was prevented from entering established religious orders because she lacked a dowry. However, the bishop of Savona helped her open a school and establish her own order, which never required a fee to enter.

Prayer for Catechism Students

Dear God,
You never stop drawing us closer to You.
Pour Your grace upon these young disciples as they learn about You.
Attract them. Challenge them.
Love them. Guide them.
Bless them.
Amen.

Observances for the week of September 15, 2024

- Sunday:** 24th Sunday in Ordinary Time; Catechetical Sunday
- Monday:** Sts. Cornelius, Pope, and Cyprian, Bishop, Martyrs
- Tuesday:** St. Robert Bellarmine, Bishop and Doctor of the Church; Saint Hildegard of Bingen, Virgin and Doctor of the Church
- Thursday:** St. Januarius, Bishop and Martyr
- Friday:** Sts. Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang and Companions, Martyrs
- Saturday:** St. Matthew, Apostle and Evangelist
- Next Sunday:** 25th Sunday in Ordinary Time

©LPI **SUNDAY, SEPTEMBER 15, 2024 | 24TH SUNDAY IN ORDINARY TIME**



St. James has a google form for submitting prayer requests:

<https://forms.gle/ZgbVkgarRRgDmJR6A>



In Our Prayers



Our Home Bound:

Judy Archer
Margie Bass
Paul Freeman
Juanita James
Barbara Southhall

Our Sick:

Aayliah Cooper
Patsy Cunningham

Marvelean Doss
Claude Fisher
Paul Kanzer
Linda Griffin Kennard
Nancy McCarthy
Samuel Akuo Opong Duah
Sandra Reynolds
Donald Rogers
Kimberly Starr
Ruthie Turnbull



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NO FEES UNLESS WE WIN.

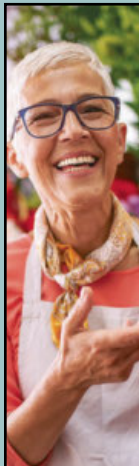
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